

1.

The Sages taught: How does one dance before the bride, i.e., what does one recite while dancing at her wedding?
Beit Shamai say: One recites praise of **the bride as she is**, emphasizing her good qualities. **And Beit Hillel say:** One recites: **A gracious and beautiful bride**. **Beit Shamai said to Beit Hillel:** In a case **where** the bride **was limp or blind**, does **one say** with regard to her: **A gracious and beautiful bride? But the Torah states: “Distance yourself from a false matter” (Exodus 23:7)**. **Beit Hillel said to Beit Shamai:** According to **your statement**, with regard to **one who acquired an inferior acquisition from the market**, should another **praise it** and enhance its value **in his eyes or condemn it** and diminish its value **in his eyes? You must say** that **he should praise it** and enhance its value **in his eyes** and refrain from causing him anguish.

Talmud Ketubot 17a

2.

Beth Shamay say [that the blessing over light concludes with the words], who created the light of the fire, while Beth Hillel say [that the words are], who is creating the lights of the fire. Beth Shammai are of the opinion that there is only one light in the fire, while Beth Hillel are of the opinion that there are several.

Talmud Brachos 51b

3.

Our Rabbis taught: A certain gentile once came before Shamai and asked him, ‘How many Torah’s do you have?’ ‘Two,’ he replied: ‘the Written Torah and the Oral Torah.’

‘I believe you with respect to the Written, but not with respect to the Oral Torah; convert me on condition that you teach me the Written Torah [only]. He (Shamai) berated him and sent him away disapprovingly. When he went before Hillel, he converted him. On the first day, he taught him, Alef, bet, gimmel, daled; the following day he reversed [them] to him. ‘But yesterday you did not teach them to me like this,’ he protested. ‘Must you then not rely upon me? Then rely upon me with respect to the Oral [Torah] too.’

On another occasion it happened that a gentile came before Shamai and said to him, ‘convert me, on condition that you teach me the whole Torah while I stand on one foot.’ Thereupon he repulsed him with the builder's cubit which was in his hand. When he went before Hillel, he said to him, ‘What is hateful to you, do not to your neighbor: that is the whole Torah, while the rest is the commentary; go and learn it.’

Talmud Shbbos 31a